DRAFT 12th FIVE YEAR PLAN 2012-2017 ABSTRACT FOR THE SUB-SECTOR

SECTOR: Agriculture & Allied Activities

1. Name of Sub-Sector : Cooperation

2. Total No of schemes : 3

a. Continuing Scheme : 3

b. New Scheme : Nil

3. Approved outlay for 11th Five Year Plan : `2640.00

4. Outlay and Expenditure of Annual Plans of 11th Five Year Plan

(`in Lakhs)

| Annual Plan | Outlay | Expenditure |
|-------------|---------|---------------|
| 2007-08 | 280.00 | 147.93 |
| 2008-09 | 280.00 | 313.16 |
| 2009-10 | 200.00 | 22854 |
| 2010-11 | 341.00 | 175.77 |
| 2011-12 | 183.00 | 191.00 |
| | | (Anticipated) |
| Total | 1284.00 | 1056.40 |

5. Proposed Outlay for 12th Five Year Plan

a) Total Outlay : `1235.00

b) Flow to TSP : ` 333.00

c) Flow to Women : ` 75.00

d) Flow to Children : Nil e) Flow to PRIs : Nil

6. Scheme-wise break-up of outlay of 12th Five Year Plan

(`in Lakh)

| Sch No | Name of the Scheme | 2012- 13 | 2013- 14 | 2014- 15 | 2015- 16 | 2016- 17 | Total |
|-----------|--|-------------|-------------|-------------|-------------|-------------|---------|
| 1. | Strengthening of cooperative societies | 85.00 | 90.00 | 100.00 | 120.00 | 145.00 | 540.00 |
| 2. | Strengthening of Cooperative Union | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.00 |
| 3. | Strengthening of Cooperative dept. | 45.00 | 55.00 | 60.00 | 60.00 | 60.00 | 280.00 |
| | Total | 200.00 | 220.00 | 245.00 | 270.00 | 300.00 | 1235.00 |

7. Summary of Expenditure

| Sch | Major Head | 2012- | 2013- | 2014 | 2015- | 2016- | Total |
|------|------------------|--------|--------|--------|--------|--------|---------|
| .No. | _ | 13 | 14 | -15 | 16 | 17 | |
| 1 | Salary | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 125.00 |
| 2 | OE | 9.00 | 19.00 | 24.00 | 24.00 | 24.00 | 100.00 |
| 3 | DTE | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| 4 | Building | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| 5 | Grant in aid | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 45.00 |
| 6 | Share Capital | 50.00 | 55.00 | 65.00 | 85.00 | 110.00 | 365.00 |
| 7 | Subsidy | 79.00 | 84.00 | 89.00 | 89.00 | 89.00 | 430.00 |
| 8 | Sharing of | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| | interest | | | | | | |
| 9 | other(stipend | 16.00 | 16.00 | 21.00 | 26.00 | 31.00 | 110.00 |
| | for training for | | | | | | |
| | cooperators | | | | | | |
| | /certified | | | | | | |
| | auditors and | | | | | | |
| | cooperative | | | | | | |
| | week | | | | | | |
| | celebrations, | | | | | | |
| | exhibition and | | | | | | |
| | publicity) | | | | | | |
| | Total | 200.00 | 220.00 | 245.00 | 270.00 | 300.00 | 1235.00 |

8. Nature of Expenditure

(`in Lakh)

| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total |
|---------|---------|---------|---------|---------|---------|---------|
| Revenue | 140.00 | 155.00 | 170.00 | 175.00 | 180.00 | 820.00 |
| Capital | 60.00 | 65.00 | 75.00 | 95.00 | 120.00 | 415.00 |
| Total | 200.00 | 220.00 | 245.00 | 270.00 | 300.00 | 1235.00 |

9. District-wise breakup of 12thFive Year Plan

(`in Lakh)

| Category | | | Annı | ual Plan | <u> </u> | | | | |
|-------------------|---------------|--------|--------|----------|----------|---------|--|--|--|
| | 2012- | 2013- | 2014- | 2015- | 2016- | Total | | | |
| | 13 | 14 | 15 | 16 | 17 | | | | |
| South Andaman | South Andaman | | | | | | | | |
| Recurring | 65.00 | 80.00 | 84.00 | 83.00 | 85.00 | 397.00 | | | |
| Non Recurring | 30.00 | 30.00 | 45.00 | 65.00 | 90.00 | 260.00 | | | |
| North & Middle An | daman | | | | | | | | |
| Recurring | 38.00 | 38.00 | 38.00 | 38.00 | 35.00 | 187.00 | | | |
| Non Recurring | 12.00 | 12.00 | 12.00 | 12.00 | 10.00 | 58.00 | | | |
| Nicobar | | | | | | | | | |
| Recurring | 45.00 | 50.00 | 56.00 | 62.00 | 70.00 | 283.00 | | | |
| Non Recurring | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 | | | |
| Total | 200.00 | 220.00 | 245.00 | 270.00 | 300.00 | 1235.00 | | | |
| Flow to TSP | 55.00 | 60.00 | 66.00 | 72.00 | 80.00 | 333.00 | | | |

10. Departmental/Agencies involved in implementation of schemes:

(`in Lakh)

| Department/Agency | | Annual Plan | | | | | | |
|-------------------|--------|--|--------|--------|--------|---------|--|--|
| | 2012- | 2012- 2013- 2014- 2015- 2016- Total | | | | | | |
| | 13 | 14 | 15 | 16 | 17 | | | |
| Dept | 190.00 | 210.00 | 235.00 | 260.00 | 290.00 | 1185.00 | | |
| APWD | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 | | |
| Total | 200.00 | 200.00 220.00 245.00 270.00 300.00 1235.00 | | | | | | |

11. Employment Generation (in Nos):

| Category | 12 th Plan | Annual Plan | | | | | | |
|----------|-----------------------|---|----|----|----|----|--|--|
| | target | 2012-13 2013-14 2014-15 2015-16 2016-17 | | | | | | |
| Gr.'A' | - | - | - | - | - | - | | |
| Gr.'B' | - | - | - | - | - | - | | |
| Gr.'C' | - | - | - | - | - | - | | |
| Indirect | 375 | 75 | 75 | 75 | 75 | 75 | | |

12. Basic data on Selected Items

| SI.No | Item | Present Position (During 11 th Plan) | Target of 12thFive Year Plan (Numbers) |
|-------|-----------------------|--|--|
| 1. | Share Capital | 66 | 60 |
| 2. | Managerial Subsidy | 49 | 60 |
| 3. | Grant-in -Aid | 7 | 15 |
| 4. | Subsidy | 7 | 20 |
| 5. | Societies | 459 | 375 |

13. Remarks

DRAFT 12TH FIVE YEAR PLAN 2012-2017 DETAILED PROGRAMME

SUB-SECTOR : COOPERATION

1. Implementing Department : Office Of The Registrar Of

Cooperative Societies

2. Scheme Number : 1

3. Name of the Scheme :Development and Strengthening of

Cooperative Societies and related activities

4. Whether Continuing Scheme

or New Scheme :Continuing

5. Objective/Justification : Altogether 1351 Coop. Societies are registered as on 31/03/2011 with a total membership of 85359 and paid-up share capital of Rs. 521.556 Lakh. Presently there are more than 17 categories of cooperative societies registered and are functioning in Andaman & Nicobar Islands and catering to the multifaceted requirements of entire population. They are (1) Primary Agricultural Service, Marketing and Plantation (2) Consumers (3) Animal Husbandry, (4) Industrial (5) Labour Contract (6) Construction (7) Women (8) Fisheries (9) Transport, Travel & Tourism (10) Unemployed (11) Multipurpose (12) Tribal (13) Thrift & Credit Cooperative societies (14) Hotel, Canteen, Restaurant & Cafeteria (16) Housing (17) Service. In order strengthen the capital base, financial positions of the above cooperatives and to ameliorate the economic conditions of their members the following financial assistance in the shape of govt. share capital, managerial subsidy, Waiving of Interest/Risk Fund/ Sharing of interest, Subsidy for MIS and subsidy as reimbursement for meeting the expenditure on establishment cost and hiring /lease of building for office purpose for PACS, financial assistance for construction of office -cum-Godown building for PACS etc have been kept in this scheme. In order to avail the financial assistance it is mandatory on the part of society to produce financial solvency from nationalised / cooperative Bank and in case of financial assistance for construction of office - cum - Godown building for PACS the society has to bear 25% of the project cost. As a first step action will be initiated for allotment of

200sqm of land/lease of land from Administration for construction of office cum Godown building for PACS.

- 6. Proposed outlay for 12thFive Year Plan : `540.00 Lakh
- 7. Year-wise breakup of Physical targets for 12thFive Year Plan

| S.No | Selected Item | Unit | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|------|-----------------------|------|---------|---------|---------|---------|---------|
| 1. | Share Capital | No. | 12 | 12 | 12 | 12 | 12 |
| 2. | Managerial Subsidy | No. | 12 | 12 | 12 | 12 | 12 |

8. Details of Expenditure (Year –wise)

(`in Lakh)

| Component | Major Head | 2012- 13 | 2013- 14 | 2014-15 | 2015- 16 | 2016- 17 | Total |
|---|---------------|-------------|-------------|---------|-------------|-------------|--------|
| I.Recurring | | | | | | | |
| 1)Subsidy(managerial subsidy, subsidy as reimbursement to meet the expenditure on establishment cost and hiring of office for PACS @ Rs.10,000.00 Per month Per PACS) | 2425 | 33.00 | 33.00 | 33.00 | 33.00 | 33.00 | 165.00 |
| 2) Sharing of interest | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| 3) MIS | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| Total-I (Recurring | J) | 35.00 | 35.00 | 35.00 | 35.00 | 35.00 | 175.00 |
| II.Non-Recurring(capital) | | | | | | | |
| Others – (SC, financial assistance for construction of office cum Godown building for PACS.) | 4425 | 50.00 | 55.00 | 65.00 | 85.00 | 110.00 | 365.00 |
| Total-II(Non-Recurring |) | 50.00 | 55.00 | 65.00 | 85.00 | 110.00 | 365.00 |
| Grand Total(I+II) | | 85.00 | 90.00 | 100.00 | 120.00 | 145.00 | 540.00 |

9. District Wise Outlay of 12th Five Year Plan

(`in Lakh)

| Category | | | Annua | l Plan | | |
|---------------------|---------|---------|---------|---------|---------|--------|
| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total |
| South Andaman | | | | | | |
| Recurring | 5.00 | 10.00 | 5.00 | 5.00 | 5.00 | 30.00 |
| Non Recurring | 30.00 | 30.00 | 45.00 | 65.00 | 90.00 | 260.00 |
| North & Middle Anda | man | | | | | • |
| Recurring | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 75.00 |
| Non Recurring | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| Nicobar | | | | | | • |
| Recurring | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 75.00 |
| Non Recurring | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| Total | 85.00 | 90.00 | 100.00 | 120.00 | 145.00 | 540.00 |
| Flow to TSP | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 125.00 |

10. Nature of Expenditure

(`in Lakh)

| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total |
|---------|---------|---------|---------|---------|---------|--------|
| Revenue | 35.00 | 35.00 | 35.00 | 35.00 | 35.00 | 175.00 |
| Capital | 50.00 | 55.00 | 65.00 | 85.00 | 110.00 | 365.00 |
| Total | 85.00 | 90.00 | 100.00 | 120.00 | 145.00 | 540.00 |

11. Employment Generation (in Nos)

| Category | 12 th Plan | Annual Plan | | | | | | | | |
|----------|-----------------------|---|----|----|----|----|--|--|--|--|
| | target | 2012-13 2013-14 2014-15 2015-16 2016-17 | | | | | | | | |
| Gr.'A' | - | - | - | - | - | - | | | | |
| Gr.'B' | - | - | - | - | - | - | | | | |
| Gr.'C' | - | - | - | - | - | - | | | | |
| Indirect | 375 | 75 | 75 | 75 | 75 | 75 | | | | |
| Total | 375 | 75 | 75 | 75 | 75 | 75 | | | | |

12. Departments/Agencies involved in implementing the Scheme:

(`in Lakhs)

| S.No | Name of the Department/Agency | Amount |
|------|-------------------------------|--------|
| 1. | Dept. | 540.00 |
| 2. | Others | 0 |

12thFIVE YEAR PLAN PROGRAMME 2012-2017 DETAILED PROGRAMME

SUB-SECTOR : COOPERATION

1. Implementing Department : Office Of The Registrar Of

Cooperative Societies

2. Scheme Number : 2

3. Name of the Scheme : Strengthening of Cooperatives Union

and Training and Publicity and related

activities

4. Whether Continuing Scheme

or New Scheme : Continuing

5. Objective/Justification :

The success of Cooperatives depends upon the knowledge, skills, attitude, aptitude and quality members, members of the Board, the managers and staff. The Coop. Education and training programmes therefore must evolve ways and means by which various organs of management of Cooperative will function in unison with a sense of responsibility, sustained efficiency and effectiveness. The A&N State Cooperative Union with its headquarter at Port Blair, Nicobar District Cooperative Union with its headquarter at Car Nicobar and North & Andaman Cooperative Union with its headquarter at Mayabunder are the front runners of Cooperative Movement in their respective jurisdiction. They are playing a crucial role in mobilizing the members of cooperatives by imparting training, organizing seminar/workshops etc with the ultimate objective of dissemination of knowledge and skills for running Cooperative Societies efficiently and effectively. To improve the present scenario and to have infrastructural equipment construction of a Cooperative Training College at Tylerabad has already been taken up and is nearing completion. Provision of financial assistance are kept for activities like construction of Union office at District level, extention of training college fat Teylerabad, reimbursement of cooperative week celebration, Grant-in-aid, 100% subsidy for expenditure incurred on training including infrastructure, equipment, machinery, purchase of vehicles, other facilities etc

The financial assistance will be given to the Coop. Union subject to prior approval of and fulfilment of conditions and guidelines made by the Coop. Department to ensure qualitative, effective & efficient implementation of training of cooperators and related activities.

E-9

6. Proposed outlay for 12thFive Year Plan : `415.00 Lakh

7. Year-wise breakup of Physical targets for 12thFive Year Plan

| S.No | Selected Item | Unit | 2012- 13 | 2013- 14 | 2014- 15 | 2015- 16 | 2016- 17 |
|------|------------------------------------|------|-------------|-------------|-------------|-------------|-------------|
| 1. | Grant –in- Aid | No. | 3 | 3 | 3 | 3 | 3 |
| 2. | Cooperative Week Celebration | No. | 3 | 3 | 3 | 3 | 3 |
| 3. | Subsidy | No. | 4 | 4 | 4 | 4 | 4 |

8. Details of Expenditure (Year - wise)

(`in Lakh)

| Component | Major | 2012- | 2013- | 2014- | 2015- | 2016- | Total |
|---------------------------|--------|-------|-------|-------|-------|-------|-------|
| | Head | 13 | 14 | 15 | 16 | 17 | |
| I.Recurring | | | | | | | |
| GIA | | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 | 45.00 |
| 100% subsidy for | | 5.00 | 10.00 | 15.00 | 15.00 | 15.00 | 60.00 |
| construction/renovation | | | | | | | |
| /extention of cooperative | 2425 | | | | | | |
| training college | | | | | | | |
| 100% subsidy on | | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 200.0 |
| expenditure incurred for | | | | | | | 0 |
| training etc including | | | | | | | |
| purchase of vehicle | | | | | | | |
| Others | | 16.00 | 16.00 | 21.00 | 26.00 | 31.00 | 110.0 |
| | | | | | | | 0 |
| Total-I (Recurring)(Reve | nue) | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.0 |
| | · | | | | | | 0 |
| II.N | urring | | NI | L | | | |
| Total-II(Capital) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Grand Total(I+II) | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.0 | |
| , | | | | | | | 0 |

9. District Wise Outlay of 12th Five Year Plan

(`in Lakh)

| Category | Annual Plan | | | | | | | | | |
|---------------|--|-------|-------|-------|-------|--------|--|--|--|--|
| | 2012- 2013- 2014- 2015- 2016- Total 13 | | | | | | | | | |
| South Andaman | | | | | | | | | | |
| Recurring | 40.00 | 45.00 | 55.00 | 60.00 | 65.00 | 265.00 | | | | |

| North & Middle Andaman | | | | | | | | | | |
|---|-------|-------|-------|-------|-------|--------|--|--|--|--|
| Recurring 15.00 15.00 15.00 15.00 75.00 | | | | | | | | | | |
| Nicobar | | | | | | | | | | |
| Recurring | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 75.00 | | | | |
| Total | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.00 | | | | |
| Flow to TSP 15.00 15.00 15.00 15.00 75.00 | | | | | | | | | | |

10. Nature of Expenditure

(`in Lakh)

| | 2012- 13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total |
|---------|-------------|---------|---------|---------|---------|--------|
| Revenue | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.00 |
| Capital | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 70.00 | 75.00 | 85.00 | 90.00 | 95.00 | 415.00 |

11. Employment Generation (in Nos) : Nil

12. Departments/Agencies involved in implementing the Scheme: (in Lakh)

| S.No | Name of the Department/Agency | Amount |
|------|-------------------------------|--------|
| 1. | Dept. | 415.00 |
| 2. | Others | 0 |

13. Remarks if any

12thFIVE YEAR PLAN PROGRAMME 2012-2017

DETAILED PROGRAMME

SUB-SECTOR : COOPERATION

1. Implementing Department : Office Of The Registrar Of

Cooperative Societies

2. Scheme Number : 3

3. Name of the Scheme : Strengthening of Cooperative Department

4. Whether Continuing Scheme

Or New Scheme : Continuing

5. Objective/Justification :

The Cooperative sector may be the only answer for generation of employment amongst the educated unemployed of this UT. The Administration has been encouraging educated unemployed youth to form cooperative societies in order to undertake various works including construction, transport service, Animal Husbandry and multi-purpose activities. Development of tourism which can provide a major source of employment to the local educated unemployed youth and others is absolutely necessary. Coop. Societies can play a major role for the development of tourism and tourism infrastructure in these islands. The Administration has been encouraging educated unemployed youth to form Coop. Societies for providing facilities to tourists. Therefore, Strengthening of Cooperative Department is absolutely necessary for effective supervision, guidance, monitoring etc of the societies which have been formed and expected to be formed in the near future. The department of Cooperation is also undertaking training programmes for its officers for promotion and development of the cooperative sector in the A&N Islands.

6. Proposed outlay for 12th Five Year Plan : `280.00 Lakh

7. Year-wise breakup of Physical targets for 12thFive Year Plan

| S.N | Selected Item | Unit | 2012- | 2013- | 2014-15 | 2015- | 2016- | | | | |
|-------|---|------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--|--|--|--|
| 0 | | | 13 | 14 | | 16 | 17 | | | | |
| Build | Building (NEW WORK) | | | | | | | | | | |
| 1. | Construction of Quarter (3 at Ferrargunj, 3 at Mayabunder, 2 at Rangat) | No. | (Land is yet to be a alloted) | (Land is yet to be a alloted) | (Land is yet to be a alloted) | (Land is yet to be a alloted) | (Land is yet to be a alloted) | | | | |
| 2. | Renovation of existing buildings | | 1 | 1 | 1 | 1 | 1 | | | | |

| Othe | ers | | | | | | | |
|------|------------------------------------|---------|-------|-------|-------|-------|-------|--------|
| | tinuing | | | | | | | |
| С | POST/ Continuir | | | | | | | |
| SI. | Name of post | No. | 2012- | 2013- | 2014- | 2015- | 2016- | Total |
| No. | | of post | 13 | 14 | 15 | 16 | 17 | |
| | | _ | | | | | | |
| 1 | ARCS | 2 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 20.00 |
| 2 | Inspector of | 5 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 20.00 |
| | Coop Societies | | | | | | | |
| 3 | Sub Inspector | 2 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 20.00 |
| 4 | Accountant | 1 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| 5 | Computer Assistant Grade 'A" | 1 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 |
| 6 | Staff Car Driver | 2 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 15.00 |
| 7 | Gastetner Operator | 1 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 |
| 8 | Daftary | 1 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 |
| 9 | Chowkidar | 2 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 |
| 10 | Khalasi | 1 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| | DTE | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| | Total | 18 | 26.00 | 26.00 | 26.00 | 26.00 | 26.00 | 130.00 |
| | OE,IT etc. | | 9.00 | 19.00 | 24.00 | 24.00 | 24.00 | 100.00 |
| | Total | | 35.00 | 45.00 | 50.00 | 50.00 | 50.00 | 230.00 |

8. Details of Expenditure (Year –wise)

(`in Lakhs)

| Component | Major | 2012- | 2013- | 2014- | 2015- | 2016- | Total |
|-------------------------|--------|-------|-------|-------|-------|-------|--------|
| - | Head | 13 | 14 | 15 | 16 | 17 | |
| I.Recurring | | | | | | | |
| Salary | 2425 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 125.00 |
| D.T.E | 2425 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 5.00 |
| O.E | 2425 | 9.00 | 19.00 | 24.00 | 24.00 | 24.00 | 100.00 |
| Total-I (Recu | rring) | 35.00 | 45.00 | 50.00 | 50.00 | 50.00 | 230.00 |
| II.Non-Recurring | | | | | | | |
| Buildings(| 4059 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| Renovation of | | | | | | | |
| existing buildings) | | | | | | | |
| Total-II(Non-Recurring) | | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| Grand Total(I- | +II) | 45.00 | 55.00 | 60.00 | 60.00 | 60.00 | 280.00 |

9. District Wise Outlay of 12th Five Year Plan

(`in Lakhs)

| Category | Annual Plan | | | | | | | | | |
|-------------------|-------------|-------|-------|-------|-------|--------|--|--|--|--|
| | 2012- | 2013- | 2014- | 2015- | 2016- | Total | | | | |
| | 13 | 14 | 15 | 16 | 17 | | | | | |
| South Andaman | | | | | | | | | | |
| Recurring | 12.00 | 17.00 | 16.00 | 10.00 | 5.00 | 60.00 | | | | |
| Non recurring | 8.0 | 8.0 | 8.0 | 8.0 | 10.0 | 42.0 | | | | |
| North & Middle An | daman | | | | | | | | | |
| Recurring | 8.00 | 8.00 | 8.00 | 8.00 | 5.00 | 37.00 | | | | |
| Non Recurring | 2.00 | 2.00 | 2.00 | 2.00 | 0.00 | 8.00 | | | | |
| Nicobar | | | | | | | | | | |
| Recurring | 15.00 | 20.00 | 26.00 | 32.00 | 40.00 | 133.00 | | | | |
| Total | 45.00 | 55.00 | 60.00 | 60.00 | 60.00 | 280.00 | | | | |

10. Nature of Expenditure

(`in Lakh)

| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total |
|---------|---------|---------|---------|---------|---------|--------|
| Revenue | 35.00 | 45.00 | 50.00 | 50.00 | 50.00 | 230.00 |
| Capital | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 50.00 |
| Total | 45.00 | 55.00 | 60.00 | 60.00 | 60.00 | 280.00 |

11. Employment Generation (in Nos) : NIL

12. Departments/Agencies involved in implementing the Scheme: (`in Lakh)

| S.No | Name of the Department/Agency | Amount |
|------|-------------------------------|--------|
| 1. | Dept. | 230.00 |
| 2. | Others(APWD) | 50.00 |

13. Remarks if any